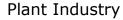
## **Pest Control Program**





## **Study Materials for Government Pest Control License Exams**

All referenced Workbook Categories are from the Nevada Pesticide Applicator's Certification Workbook available at <a href="http://www.unce.unr.edu/programs/sites/pesticide/workbook/">http://www.unce.unr.edu/programs/sites/pesticide/workbook/</a>. The Aerial and Agricultural Ground Manual, as well as the C5 License Manual, are available on the Nevada Department of Agriculture's website at <a href="agri.nv.gov/Plant/PEST/Study\_Manuals">agri.nv.gov/Plant/PEST/Study\_Manuals</a>

Study Materials
C5 License Manual - Industrial/Institutional Aquatic (Pg 22-52)
Workbook Category 10 – Mosquito Pest Control
Aerial and Agricultural Ground Manual Chapter 1-5
Workbook Category 7AB (Pg 1-7)
C5 License Manual - Industrial/Institutional Aquatic (Pg 1-20)
Workbook Category 5 – Aquatic Pest Control
Aerial and Agricultural Ground Manual Chapter 6, 12
Workbook Category 1A: Agricultural Pest Control (Pg 8 -13)
Workbook Category 6 – Right of Way Pest Control
Aerial and Agricultural Ground Manual Chapter 7-10
Workbook Category 3 – Ornamental and Turf (Pg 9-13)
C5 License Manual - Industrial/Institutional Aquatic (Pg 22-25)
Workbook Category 5: Aquatic Pest Control (Pg 8 -10)
Aerial and Agricultural Ground Manual Chapter 11
Workbook Category 7 A&B: Industrial and institutional Pest
<u>Control (7-9)</u>